



MAUNDY THURSDAY

April 14, 2022

Welcome to Mercy Presbyterian Church

Thank you for joining us in worship today. If you are visiting with us, we are delighted that you have chosen to be with us and our desire is to be a blessing to you. Our prayer is that God will transform our lives and enable us to live for His glory and the good of the world. We would love to get to know you better and answer any questions you may have. Please share your information with us by emailing us at church@mercydallas.com.

Parents of Young Children

We believe the church is for all people, young and old, and want Mercy to be a church where children are seen, heard, and loved. We invite you to involve your children in our service, help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say and sing parts of our worship service every week in order to help our young children to participate. Children's bulletins with coloring activities are available by the door to the sanctuary. Nursery is also available for babies and toddlers.

About Maundy Thursday

This service historically commemorates the events which happened in the Upper Room: the washing of the disciples' feet, the new commandment, and the institution of the Lord's Supper. "Maundy" is derived from the Latin phrase "Mandatum Novum," referring to the "new commandment" Jesus gave at the Last Supper for His disciples to love one another.



ORDER OF WORSHIP

MAUNDY THURSDAY | April 14, 2022

WELCOME

CALL TO WORSHIP | *God invites us into His presence to worship Him*

From Psalm 24

I will bless the LORD at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad.

Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

Oh, magnify the LORD with me, and let us exalt his name together!

INVOCATION | *We pray for God's presence, power and blessing in worship*

DOXOLOGY | *(Glory Words) We praise the Triune God*

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

THE FIRST LESSON | JESUS WASHES THE DISCIPLES' FEET

John 13:1-20

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples'

feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, do you wash my feet?” ⁷Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” ⁸Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” ¹¹For he knew who was to betray him; that was why he said, “Not all of you are clean.” ¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel against me.’ ¹⁹I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

The Word of the Lord.

Thanks be to God.

O the Deep, Deep Love of Jesus

Words by Samuel Trevor Francis | Traditional Welsh Melody | Public Domain

O the deep, deep love of Jesus, vast, unmeasured, boundless, free!
Rolling as a mighty ocean, in its fullness over me!
Underneath me, all around me, is the current of Thy love
Leading onward, leading homeward, to Thy glorious rest above!

O the deep, deep love of Jesus, spread His praise from shore to shore!
How He loveth, ever loveth, changeth never, nevermore!
How He watches o’er His loved ones, died to call them all His own;
How for them He intercedeth, watcheth o’er them from the throne!

O the deep, deep love of Jesus, love of every love the best!
'Tis an ocean vast of blessing, 'tis a haven sweet of rest!
O the deep, deep love of Jesus, 'tis a heaven of heavens to me;
And it lifts me up to glory, for it lifts me up to Thee!

THE SECOND LESSON | JESUS PREDICTS JUDAS' BETRAYAL

John 13:21-30

After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he spoke. ²³One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.

The Word of the Lord.

Thanks be to God.

Help My Unbelief

Words by John Newton | Music by Clint Wells | Red Mountain Music ©2006

I know the Lord is nigh, and would but cannot pray,
For Satan meets me when I try, and frights my soul away.
And frights my soul away.

I would but can't repent, though I endeavor oft;
This stony heart can ne'er relent till Jesus makes it soft.
Till Jesus makes it soft.

Help my unbelief. Help my unbelief.
Help my unbelief. My help must come from Thee.

I would but cannot love, though wooed by love divine;
No arguments have power to move a soul as base as mine.
A soul so base as mine.

I would but cannot rest, in God's most holy will;
I know what He appoints is best, and murmur at it still.
I murmur at it still.

Help my unbelief. Help my unbelief.
Help my unbelief. My help must come from Thee.

THE THIRD LESSON | JESUS GIVES HIS DISCIPLES A NEW COMMANDMENT

John 13:31-38

³When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.” ³⁶Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going you cannot follow me now, but you will follow afterward.” ³⁷Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” ³⁸Jesus answered, “Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

The Word of the Lord.

Thanks be to God.

HOMILY | *Rev. Ryan Tompkins*

Jesus Cast a Look on Me

Words by Jerry Berridge | Music by Matthew Perryman Jones | ©MPJ Music

Jesus cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know.

All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet.

Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.

THE FOURTH LESSON | JUDAS' BETRAYAL AND JESUS' ARREST

John 18:1-14

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" ⁵They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, "I am he," they drew back and fell to the ground. ⁷So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸Jesus answered, "I told you that I am he. So, if you seek me, let these men go." ⁹This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" ¹²So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. ¹³First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. ¹⁴It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

The Word of the Lord.

Thanks be to God.

Christ or Else I Die

Lyrics by William Hammond | Music by Drew Holcomb | Red Mountain Music ©2005

Gracious Lord, incline thy ear;
My requests vouchsafe to hear;
Hear my never-ceasing cry;
Give me Christ, or else I die.

Wealth and honor I disdain,
Earthly comforts, Lord are vain;
These can never satisfy:
Give me Christ, or else I die.

All unholy and unclean,
I am nothing else but sin;
On thy mercy I rely;
Give me Christ, or else I die.

Thou dost freely save the lost;
In thy grace alone I trust.
With my earnest suit comply;
Give me Christ, or else I die.

Thou dost promise to forgive
All who in thy Son believe;
Lord, I know thou canst not lie;
Give me Christ, or else I die.

All unholy and unclean,
I am nothing else but sin;
On thy mercy I rely;
Give me Christ, or else I die.

THE FIFTH LESSON | JESUS BEFORE PILATE

John 18:28-40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." ³²This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. ³³So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

The Word of the Lord.

Thanks be to God.

Man of Sorrows

Words and Music by Philip P. Bliss | Public Domain

Man of Sorrows, what a name
For the Son of God who came
Ruined sinners to reclaim:
Hallelujah! What a Savior!

Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon with his blood;
Hallelujah! What a Savior!

Guilty, vile, and helpless, we;
Spotless Lamb of God was he;
Full atonement! Can it be?
Hallelujah! What a Savior!

THE SIXTH LESSON | JESUS IS MOCKED AND TORTURED

John 19:1-16a

Then Pilate took Jesus and flogged him.²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”⁸When Pilate heard this statement, he was even more afraid.⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in

Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

The Word of the Lord.

Thanks be to God.

O Sacred Head Now Wounded

Words by Bernard of Clairvaux | Music by Jans Leo Hassler | Public Domain

O sacred Head, now wounded, with grief and shame weighed down;
Now scornfully surrounded with thorns, thine only crown;
O sacred Head, what glory, what bliss till now was thine!
Yes, though despised and glory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain:
Mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve thy place;
Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend,
For this, thy dying sorrow, thy pity without end?
O make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.

THE SEVENTH LESSON | THE CRUCIFIXION OF JESUS

John 19:16b-27

So they took Jesus,¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"²² Pilate answered, "What I have written I have written."²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things,²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The Word of the Lord.

Thanks be to God.

CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER | *The family meal of Christians*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, making us in your image. We praise you for your Son, our Savior Jesus Christ, who by His death on the cross and rising to new life offered the one true sacrifice for sin and obtained an eternal deliverance for His people. Therefore, we lift our voices to praise you, saying:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!

PRAYER

Gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Savior's word, may share in victory and eternal life.

WORDS OF INSTITUTION

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Hallelujah! Christ our Passover has been sacrificed for us.

Therefore, let us keep the feast. Hallelujah!

The gifts of God for the people of God.

Thanks be to God!

PARTAKING OF THE ELEMENTS

The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins, and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.

Please consider offering your tithes as a physical act of worship by placing your offering in the tithe box located at the entrance to the chapel on your way back to your seat after communion.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer for Awakening

Lord Jesus, I have heard from the Bible for years, and have been in church for years, but very little of this seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Enthral me with the goodness of the good news. Make what is familiar seem new. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Covenant Children

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Prayer for Those Struggling Against Sin

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

Hark the Voice of Love and Mercy

Words by Jonathan Evans & Benjamin Francis | Music: Jeff Koonce | Red Mountain Music ©2005

Hark, the voice of love and mercy sounds aloud from Calvary;
See, it rends the rocks asunder, shakes the earth, and veils the sky:
“It is finished, It is finished,” Hear the dying Savior cry;
“It is finished, It is finished,” Hear the dying Savior cry.

“It is finished,” O what pleasure do these charming words afford;
Heav’nly blessings, without measure, flow to us from Christ the Lord:
“It is finished, it is finished,” Saints the dying words record.
“It is finished, it is finished,” Saints the dying words record.

Finished all the types and shadows of the ceremonial law;
Finished all that God had promised; Death and hell no more shall awe:
“It is finished, it is finished,” Saints from hence your comfort draw.
“It is finished, it is finished,” Saints from hence your comfort draw.

Tune your harps anew, ye seraphs, Join to sing the pleasing theme;
Saints on earth, and all in heaven, Join to praise Emmanuel’s name:
Hallelujah! Hallelujah! Glory to the bleeding lamb!
Hallelujah! Hallelujah! Glory to the bleeding lamb!

THE EIGHTH LESSON | THE DEATH OF JESUS

John 19:28-37

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit. ³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

The Word of the Lord.

Thanks be to God.

THANKSGIVING

He Rescued Me

Lyrics and Music by Red Mountain Music | Red Mountain Music ©2003

I never wanted to follow Jesus,
I never wanted to follow Jesus,
I never wanted to follow Jesus,
He rescued me, He rescued me,
No turning back, No turning back.

THE NINTH LESSON | THE BURIAL OF JESUS

John 19:38-42

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

DISMISSAL

CONNECTING

Pastor Search Team

If you have any questions about the ongoing pastor search or are interested in contacting the Pastor Search Team, please email pastorsearch@mercydallas.com.

Community Groups

Community Groups are a vital part of Mercy's ministry and worship. If you are interested in joining a community group, please contact Jessica at jessica@mercydallas.com.

Weekly Update

Our weekly email newsletter is the primary way we communicate announcements, information about church life, and details about upcoming events. Email church@mercydallas.com if you would like to receive weekly emails.

Prayer Requests

If you have a private matter that the session could be praying for, please email their private email at session@mercydallas.com. They would love the opportunity to lift your needs before the Lord.

Giving

If you would like to give to the work and worship of Mercy Presbyterian Church, you can do so in three ways:

- Place checks or cash in the offering box located by the door as you exit the sanctuary on Sundays.
- Give online at www.mercydallas.givingfire.com.
- Mail a check to Mercy Presbyterian, P.O. Box 670035, Dallas, TX 75230

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