



# MERCY

PRESBYTERIAN CHURCH

MERCY TO US | MERCY THROUGH US

MAY 22, 2022

## ***Welcome to Mercy Presbyterian Church***

Thank you for joining us in worship today. If you are visiting with us, we are delighted that you have chosen to be with us and our desire is to be a blessing to you. Our prayer is that God will transform our lives and enable us to live for His glory and the good of the world. We would love to get to know you better and answer any questions you may have. Please share your information with us by emailing us at [church@mercydallas.com](mailto:church@mercydallas.com).

## ***Our Worship***

You will notice that we follow a thoughtful and connected rhythm in our worship, called liturgy. The order of our worship reflects the work of the gospel in our hearts. In worship, we come together to tell the story of the gospel by the structure of our worship, the content of our worship, and the way that we worship.

## ***Parents of Young Children***

We believe the church is for all people, young and old, and want Mercy to be a church where children are seen, heard, and loved. We invite you to involve your children in our service, help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say and sing parts of our worship service every week in order to help our young children to participate. Children's bulletins with coloring activities are available by the door to the sanctuary. Nursery is also available for babies and toddlers.

## ***Overview of Nehemiah***

In 587 BC, Judah was sent into Babylonian exile. In 538 BC, Judah began to return. Upon their return, there was no Temple and there were no walls to define and protect the city of Jerusalem. As one commentator puts it, "It was a death to make way for a rebirth."

Nehemiah tells the story of God's people's effort to rebuild the walls of Jerusalem, which are representative of the people's identity being re-established according to the Covenant with God. It is a story of challenge and hope - a story of what it looks like to repent and commit oneself to God and his purposes. It is a reminder to Mercy Pres of what it means to be faithful as God's people, and what it means to prioritize what is truly important.



**ORDER OF WORSHIP**  
The Lord's Day | May 22, 2022

**REFLECTION**

*"God is most glorified in us when we are most satisfied in Him."*

- John Piper

*"Remember Whose you are and Whom you serve. Provoke yourself by recollection, and your affection for God will increase tenfold; your imagination will not be starved any longer, but will be quick and enthusiastic, and your hope will be inexpressibly bright."*

- Oswald Chambers

**INVOCATION** | *We pray for God's presence, power and blessing in worship*

**CALL TO WORSHIP** | *God invites us into His presence to worship Him*

*Psalm 136*

Give thanks to the Lord, for he is good

**For his steadfast love endures forever**

Give thanks to the God of gods

**For his steadfast love endures forever**

Give thanks to the Lord of lords

**For his steadfast love endures forever**

To him who alone does great wonders

**For his steadfast love endures forever**

**HYMN OF ADORATION** | *We sing praises to God*

*Immortal, Invisible, God Only Wise*

*Words by Walter C. Smith | Traditional Welsh Hymn | Public Domain*

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee!

**DOXOLOGY** | *(Glory Words) We praise the Triune God*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

**CORPORATE PRAYER OF CONFESSION** | *We acknowledge our sin and ask for God's grace*

**Most holy and merciful Father, we confess to you and to one another, that we have sinned against you by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways. Forgive us, we pray you, most merciful Father; And free us from our sin.**

**Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son our Savior. Amen.**

**SILENT CONFESSION**

**ASSURANCE OF PARDONING GRACE** | *God forgives our sin and gives us grace*

*Luke 7:48-50*

*And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."*

**HYMN OF GRACE** | *We celebrate God's gift of grace*

*Come Ye Sinners*

*Words by Joseph Hart | Music by Matthew S. Smith | ©2000 detuned radio music*

Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able;  
He is willing; doubt no more.

Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money  
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.  
This He gives you, this He gives you,  
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

**MERCY MOMENT** | *New City Fellowship*

**CONFESSION OF FAITH** | *We confess what we believe*

*The Heidelberg Catechism | Q32*

But why are you called a Christian?

**Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.**

**PASTORAL PRAYER AND LORD'S PRAYER** | *We lift up our requests to God*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

**HYMN OF PREPARATION** | *We prepare our hearts to hear God's Word*

***Nothing But the Blood of Jesus***

*Words and Music by Robert Lowry, 1876*

*\*Hymn of the Month | Teaching our children great hymns of our faith*

What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.  
Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.

For my pardon, this I see, nothing but the blood of Jesus;  
For my cleansing, this my plea, nothing but the blood of Jesus.  
Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.

Nothing can for sin atone, nothing but the blood of Jesus;  
Naught of good that I have done, nothing but the blood of Jesus.  
Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.

This is all my hope and peace, nothing but the blood of Jesus;  
This is all my righteousness, nothing but the blood of Jesus.  
Oh! Precious is the flow that makes me white as snow;  
No other fount I know, nothing but the blood of Jesus.

**CHILDREN'S SERMON**

**CHILDREN'S CHURCH DISMISSAL** | *Children 4 years old through 2nd grade*

**SCRIPTURE READING** | *Nehemiah 10:28-39*

“The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all who have separated themselves from the peoples of the lands to the Law of God, their wives, their sons, their daughters, all who have knowledge and understanding, <sup>29</sup>join with their brothers, their nobles, and enter into a curse and an oath to walk in God's Law that was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord and his rules and his statutes. <sup>30</sup>We will not give our daughters to the peoples of the land or take their daughters for our sons. <sup>31</sup>And if the peoples of the land bring in goods or any grain on the Sabbath day to sell, we will not buy from them on the Sabbath or on a

holy day. And we will forego the crops of the seventh year and the exaction of every debt. <sup>32</sup>“We also take on ourselves the obligation to give yearly a third part of a shekel for the service of the house of our God: <sup>33</sup>for the showbread, the regular grain offering, the regular burnt offering, the Sabbaths, the new moons, the appointed feasts, the holy things, and the sin offerings to make atonement for Israel, and for all the work of the house of our God. <sup>34</sup>We, the priests, the Levites, and the people, have likewise cast lots for the wood offering, to bring it into the house of our God, according to our fathers’ houses, at times appointed, year by year, to burn on the altar of the Lord our God, as it is written in the Law. <sup>35</sup>We obligate ourselves to bring the firstfruits of our ground and the firstfruits of all fruit of every tree, year by year, to the house of the Lord; <sup>36</sup>also to bring to the house of our God, to the priests who minister in the house of our God, the firstborn of our sons and of our cattle, as it is written in the Law, and the firstborn of our herds and of our flocks; <sup>37</sup>and to bring the first of our dough, and our contributions, the fruit of every tree, the wine and the oil, to the priests, to the chambers of the house of our God; and to bring to the Levites the tithes from our ground, for it is the Levites who collect the tithes in all our towns where we labor. <sup>38</sup>And the priest, the son of Aaron, shall be with the Levites when the Levites receive the tithes. And the Levites shall bring up the tithe of the tithes to the house of our God, to the chambers of the storehouse. <sup>39</sup>For the people of Israel and the sons of Levi shall bring the contribution of grain, wine, and oil to the chambers, where the vessels of the sanctuary are, as well as the priests who minister, and the gatekeepers and the singers. We will not neglect the house of our God.”

This is the Word of the Lord.

**Thanks be to God.**

**SERMON** | Rev. Ryan Tompkins | *We Will Not Neglect*

**SERMON NOTES**

## OFFERTORY

### CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER | *The family meal of Christians*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, making us in your image. We praise you for your Son, our Savior Jesus Christ, who by His death on the cross and rising to new life offered the one true sacrifice for sin and obtained an eternal deliverance for His people. Therefore, we lift our voices to praise you, saying:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!**

## PRAYER

Gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Savior's word, may share in victory and eternal life.

## WORDS OF INSTITUTION

Let us proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Hallelujah! Christ our Passover has been sacrificed for us.

**Therefore, let us keep the feast. Hallelujah!**

The gifts of God for the people of God.

**Thanks be to God!**

## PARTAKING OF THE ELEMENTS

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins, and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.*

*Please consider offering your tithes as a physical act of worship by placing your offering in the tithe box located at the entrance to the sanctuary.*

### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### **Prayer for Awakening**

*Lord Jesus, I have heard from the Bible for years, and have been in church for years, but very little of this seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Enthrall me with the goodness of the good news. Make what is familiar seem new. Amen.*

### **Prayer of Belief**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

### **Prayer for Covenant Children**

*Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.*

### **Prayer for Those Struggling Against Sin**

*Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.*

**COMMUNION HYMN** | *We celebrate the family meal of Christians*

***The Power of The Cross***

*Words and Music by Keith Getty and Stuart Townend | Thankyou Music ©2005*

Oh, to see the dawn, of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then  
Nailed to a cross of wood.

This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.

Oh, to see the pain, written on Your face,  
Bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
Crowning Your bloodstained brow.

Now the daylight flees; now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life;  
"Finished!" The vict'ry cry.

Oh to see my name written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death; life is mine to live,  
Won through Your selfless love.

This, the power of the cross:  
Son of God, slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.

**GLORIA PATRI** | *(Glory to the Father) We praise the Triune God*

Glory be to the Father, and to the Son and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen. Amen.

**BENEDICTION** | *God sends us out into the world with His blessing*

*2 Thessalonians 2:16-17*

*Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.*

**DISMISSAL** | *God sends us out into the world*

Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ. **Thanks be to God!**

### **DISCUSSION QUESTIONS**

1. What are the people communicating to God in this passage?
2. How do you like to observe some of God's commands but neglect others?
3. What kinds of commitments are the people making? What do the laws represent?
4. God's Law helped Israel to order her life in the right way. Where can you grow in ordering your life the right way?
5. Israel commits to care for the Temple and worship. At the end, they commit to not neglect the house of God. In what ways are we prone to neglect the house of God?

## CALENDAR

### **Sunday, May 22**

*Youth Volunteer Sunday*

### **Tuesday, May 24**

6:30am

Final Men's Bible Study | Cindi's Deli

### **Sunday, June 5**

5-7pm

VBS Kick-off Party | PCPC

7-9pm

Youth Group | Fesler's Home

### **Tuesday, June 7**

9am-12pm

VBS @ PCPC | PCPC

6-8pm

Summer Lecture Series | Social Hall

### **Wednesday, June 8**

9am-12pm

VBS @ PCPC | PCPC

### **Thursday, June 9**

9am-12pm

VBS @ PCPC | PCPC

### **Friday, June 10**

9am-12pm

VBS @ PCPC | PCPC

### **Saturday, June 11**

Men's Night | Russo's Home

### **Sunday, June 12**

7-9pm

Youth Group | TBD

### **Tuesday, June 14**

9am-12pm

Mercy Summer Park Playdate | TBD

### **Sunday, June 19**

7-9pm

Youth Group | Anderson's Home

### **Tuesday, June 21**

9am-12pm

Family Park Playdate | TBD

### **Sunday, June 26**

*Youth Volunteer Sunday*

7-9pm

Youth Group | Klinefelter's Home

### **Monday, June 27**

9am-11am

Mercy's Backyard Bible Club | TBD

### **Tuesday, June 28**

9am-11am

Mercy's Backyard Bible Club | TBD

9am-12pm

Family Park Playdate | TBD

### **Wednesday, June 29**

9am-11am

Mercy's Backyard Bible Club | TBD

### **Thursday, June 30**

9am-11am

Mercy's Backyard Bible Club | TBD

### **Sunday, July 3**

7-9pm

Youth Group | Tompkin's Home

### **Tuesday, July 5**

9am-12pm

Family Park Playdate | TBD

6-8pm

Summer Lecture Series | Social Hall

### **Tuesday, July 12**

9am-12pm

Family Park Playdate | TBD

### **Sunday, July 17**

7-9pm

Youth Group | Thomason's Home

### **Tuesday, July 19**

9am-12pm

Family Park Playdate | TBD

### **Sunday, July 24**

*Youth Volunteer Sunday*

### **Tuesday, July 26**

9am-12pm

Family Park Playdate | TBD

### **Tuesday, August 2**

9am-12pm

Family Park Playdate | TBD

### **Tuesday, August 9**

9am-12pm

Family Park Playdate | TBD

6-8pm

Summer Lecture Series | Social Hall

### **Sunday, August 21**

7-9pm

Youth Group | TBD

### **Sunday, August 28**

*Youth Volunteer Sunday*

## ANNOUNCEMENTS

### ***Margin for Blessing***

Scripture overwhelmingly values community built upon Christian friendship. Sadly, our lives are often so busy that we fail to make Christian friendship a priority. If “iron sharpens iron,” then we risk becoming rather dull, and we risk missing the blessings God intends for us as we invest in one another. This summer, we’re offering a program called Margin for Blessing, which is intended to connect people intergenerationally for fellowship over the summer. If you have questions, follow up with Joanna (women@mercydallas.com) or Ryan Tompkins (ryan@mercydallas.com).

### ***Summer is Coming!***

Family Night at Park Cities Presbyterian is June 5 from 5-7pm. This kick off party is a great opportunity for families to get a sneak peek at what the children will be learning and doing at both VBS and Back Yard Bible Club. There will be lots of food, games, bounce houses, and fun! All are welcome! Mercy’s first ever *Backyard Bible Club* runs Monday, June 27 - Thursday, June 30. Contact Emily (emily@mercydallas.com) for more information.

### ***Infants and Children***

A mother’s room is available for feeding and calming infants; it is located in the office space just outside the left exit door in the sanctuary.

Nursery is available for infants (Nursery Room) and toddlers (Room 135).

Children’s Church (4 years-2<sup>nd</sup> Grade) meets weekly during the sermon in Room 200.

Elementary Sunday School (3<sup>rd</sup>-5<sup>th</sup> Grade) does not meet during the summer months.

Contact Emily Freeman at emily@mercydallas.com for more information.

### ***Youth Group***

This Summer, youth will meet Sunday evenings at rotating houses. The schedule will be listed on the calendar. On the 4<sup>th</sup> Sunday of each month, youth have the opportunity to serve as part of the Set Up or Welcome Team. For more information about the youth ministry and schedule, contact Josh and Hannah Patch at youth@mercydallas.com.

### ***Men’s Ministry***

The Men’s Bible Study meets Tuesday mornings from 6:30-7:30am at Cindi’s Deli (11111 N US 75-Central Expy. 75243). May 24 is the final meeting for the spring. Contact church@mercydallas.com for further information.

### ***Community Groups***

Community Groups are a vital part of Mercy’s ministry and worship. If you are interested in joining a community group, please contact Jessica Nokes (jessica@mercydallas.com) for further information.

### ***Serve at Mercy***

Sunday morning volunteers are critical to the work and worship of Mercy. Contact Jessica at jessica@mercydallas.com for more information or to sign up.

### ***Summer Series: Athens and Jerusalem***

Have you ever felt like you don’t belong in this world? Have you felt ill-equipped to respond intelligently to the cultural issues of our day? Do you know how to express the hope you have within you in the face of adversity? Join us for dinner, fellowship, and conversation at the Temple for our Summer Series as we discuss our citizenship in the city of God and the city of Man. We will meet from 6-8 on June 6, July 5 and August 9. Dinner and childcare will be provided. Please RSVP for the June session by June 4, using the link found in the weekly email. Contact church@mercydallas.com with any questions.

## CONNECTING

### **Pastor Search Team**

If you have any questions about the ongoing pastor search, or are interested in contacting the Pastor Search Team, please email [pastorsearch@mercydallas.com](mailto:pastorsearch@mercydallas.com).

### **Community Groups**

Community Groups are a vital part of Mercy's ministry and worship. If you are interested in joining a community group, please contact Jessica at [jessica@mercydallas.com](mailto:jessica@mercydallas.com).

### **Weekly Update**

Our weekly email newsletter is the primary way we communicate announcements, information about church life, and details about upcoming events. Email [church@mercydallas.com](mailto:church@mercydallas.com) if you would like to receive weekly emails.

### **Prayer Requests**

If you have a private matter that the session could be praying for, please email their private email at [session@mercydallas.com](mailto:session@mercydallas.com). They would love the opportunity to lift your needs before the Lord.

### **Giving**

If you would like to give to the work and worship of Mercy Presbyterian Church, you can do so in three ways:

- Place checks or cash in the offering box located by the door as you exit the sanctuary on Sundays.
- Give online at [www.mercydallas.givingfire.com](http://www.mercydallas.givingfire.com).
- Mail a check to Mercy Presbyterian, P.O. Box 670035, Dallas, TX 75230

---

### **MINISTRY STAFF**

#### **Interim Pastor**

Rev. Ryan Tompkins | [ryan@mercydallas.com](mailto:ryan@mercydallas.com)

#### **Ministry Coordinator**

Jessica Nokes | [jessica@mercydallas.com](mailto:jessica@mercydallas.com)

#### **Children's Ministry Coordinator**

Emily Freeman | [emily@mercydallas.com](mailto:emily@mercydallas.com)

#### **Women's Ministry Coordinator**

Joanna Dawson | [women@mercydallas.com](mailto:women@mercydallas.com)

#### **Director of Music**

Sal Bautista | [music@mercydallas.com](mailto:music@mercydallas.com)

#### **Youth Group Leaders** | [youth@mercydallas.com](mailto:youth@mercydallas.com)

Josh and Hannah Patch

Thomas and Katherine Walter

### **SESSION** | [session@mercydallas.com](mailto:session@mercydallas.com)

Jon Buell

Dave Nelson

Rev. Ryan Tompkins

Tim Swindell

### **DEACONS** | [deacons@mercydallas.com](mailto:deacons@mercydallas.com)

Thomas Buerger

Brett Cast

Eric Clay

Micah Cunningham

Bryan Hatfield

Adam Huebner

Phil Vanderhill

Thomas Walter

Tyler Welsh