



MERCY TO US | MERCY THROUGH US

OCTOBER 9, 2022

## ***Welcome to Mercy Presbyterian Church***

Thank you for joining us in worship today. If you are visiting with us, we are delighted that you have chosen to be with us and our desire is to be a blessing to you. Our prayer is that God will transform our lives and enable us to live for His glory and the good of the world. We would love to get to know you better and answer any questions you may have. Please share your information with us by emailing us at [church@mercydallas.com](mailto:church@mercydallas.com).

### ***Our Worship***

You will notice that we follow a thoughtful and connected rhythm in our worship, called liturgy. The order of our worship reflects the work of the gospel in our hearts. In worship, we come together to tell the story of the gospel by the structure of our worship, the content of our worship, and the way that we worship.

### ***Parents of Young Children***

We believe the church is for all people, young and old, and want Mercy to be a church where children are seen, heard, and loved. We invite you to involve your children in our service, help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say and sing parts of our worship service every week in order to help our young children to participate. Children's bulletins with coloring activities are available by the door to the sanctuary. Nursery is also available for babies and toddlers.

### ***Series Overview - Life of David: A Man After God's Own Heart***

Why did Israel need a king? Is not God Israel's king? After the period of the Judges, Israel voiced its desire for a king. In Scripture, this desire is seen as either a good idea or a bad idea, depending on the passage. It seems that the success of a monarchy depends on the heart of the monarch. After Saul failed as the first king, God called a shepherd from the country town of Bethlehem to be king. After being anointed by Samuel, David became the king who would unify Israel, centralize the government, and provide for the first permanent house for the worship of God.

There are two themes in the story of David that demand our attention. First, after David was anointed, he went on the run for years as Saul sought to put him to death. What does it look like to follow God faithfully when our experience does not match his promises? David will show us. Second, while David was celebrated for his commitment to God and sincerity in worship, he was also guilty of failing God, failing in leadership, and failing his family. What does it look like to repent from failure and move forward in faith? David will show us that, too.



## ORDER OF WORSHIP

The Lord's Day | October 9, 2022

### REFLECTION

*Discipleship is not limited to what you can comprehend - it must transcend all comprehension. ... Bewilderment is the true comprehension. Not to know where you are going is the true knowledge. ... Thus Abraham went forth from his father and not knowing whither he went. He trusted himself to my knowledge, and cared not for his own, and thus he took the right road and came to his journey's end. Behold, that is the way of the cross. You cannot find it yourself, so you must let me lead you as though you were a blind man. Wherefore it is not you, no man, no living creature, but I myself, who instruct you by my word and Spirit in the way you should go. Not the work which you choose, not the suffering you devise, but the road which is clean contrary to all that you choose or contrive or desire - that is the road you must take. To that I call you and in that you must be my disciple. If you do that, there is the acceptable time and there your master is come.*

- Martin Luther

**INVOCATION** | *We pray for God's presence, power and blessing in worship*

**CALL TO WORSHIP** | *God invites us into His presence to worship Him*

*Psalms 23*

The Lord is my shepherd; I shall not want.

**He makes me lie down in green pastures. He leads me beside still waters.**

He restores my soul. He leads me in paths of righteousness for his name's sake.

**Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

**Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.**

***Praise, My Soul, the King of Heaven***

*Words by Henry Lyte | Music by Christopher Miner | ©Christopher Miner Music 1997*

Praise, my soul, the King of heaven;  
To His feet thy tribute bring  
Ransomed, healed, restored, forgiven,  
Who like me His praise should sing?  
Praise Him, praise Him,  
Praise Him, praise Him,  
Praise the everlasting King.

Praise Him for His grace and favor  
To our fathers in distress  
Praise Him still the same forever,  
Slow to chide, and swift to bless.  
Praise Him, praise Him,  
Praise Him, praise Him,  
Glorious in His faithfulness.

Frail as summer's flower we flourish  
Blows the wind and it is gone  
But while mortals rise and perish  
God endures unchanging on  
Praise Him, praise Him,  
Praise Him, praise Him,  
Praise the high eternal One.

Fatherlike He tends and spares us;  
Well our feeble frame He knows.  
In His hands He gently bears us,  
Rescues us from all our foes.  
Praise Him, praise Him,  
Praise Him, praise Him,  
Widely as His mercy goes.

Angels help us to adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him,  
Dwellers all in time and space.  
Praise Him, praise Him,  
Praise Him, praise Him,  
Praise with us the God of grace.

**DOXOLOGY** | *(Glory Words) We praise the Triune God*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

**CORPORATE PRAYER OF CONFESSION** | *We acknowledge our sin and ask for God's grace*

*Psalm 51*

**God, be merciful to me; on Thy grace I rest my plea; in Thy vast, abounding grace, my transgressions all erase. Wash me wholly from my sin; cleanse from every ill within. For my sins before me rise, ever present to my eyes. I have sinned 'gainst Thee alone. In Thy sight this evil done; that Thy judgment may be clear, and Thy sentence just appear. Give salvation's joy again, and a willing mind sustain. Then Thy perfect ways I'll show that transgressors may them know; they converted then shall be, sinners shall be turned to Thee. Amen.**

**SILENT CONFESSION**

**ASSURANCE OF PARDONING GRACE** | *God forgives our sins and gives us grace*

*Ezekiel 36:25-28*

*I will sprinkle clean water on you, and you shall be clean from all your uncleanness, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.*

***Blessed Assurance: Jesus Is Mine***

*Words by Fanny Crosby | Music by Phoebe P. Knapp | Public Domain*

Blessed assurance: Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of Salvation, purchase of God,  
Born of His Spirit, washed in His blood.  
This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.

Perfect communion, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love.  
This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.

Perfect submission: all is at rest,  
I in my Savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.  
This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.

## BAPTISM

*Daniel Roble Cobb*

### Parental Vows

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

### Congregational Vow

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

## CONFESSION OF FAITH | *We confess what we believe*

*The Heidelberg Catechism | Q57*

How does "the resurrection of the body" comfort you?

**Not only will my soul be taken immediately after this life to Christ its head, but also my very flesh will be raised by the power of Christ, reunited with my soul, and made like Christ's glorious body.**

## PASTORAL PRAYER AND LORD'S PRAYER | *We lift up our requests to God*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.**

## HYMN OF PREPARATION | *We prepare our hearts to hear God's Word*

### *Rock of Ages*

*\*Hymn of the Month | Teaching our children great hymns of our faith*

*Words by Augustus Toplady | Music by James Ward | ©James Ward Music 1985*

Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy wounded side which flowed,  
Be of sin the double cure;  
Save from wrath and make me pure.

Not the labors of my hands  
Can fulfill thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and thou alone.

Nothing in my hand I bring,  
Simply to the cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When mine eyes shall close in death,  
When I soar to worlds unknown,  
See thee on thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

## CHILDREN'S SERMON

## CHILDREN'S CHURCH DISMISSAL | *Children 4 years old through 2nd grade*



Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire <sup>2</sup>and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way. <sup>3</sup>And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive. <sup>4</sup>Then David and the people who were with him raised their voices and wept until they had no more strength to weep. <sup>5</sup>David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. <sup>6</sup>And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the Lord his God. <sup>7</sup>And David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. <sup>8</sup>And David inquired of the Lord, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue." <sup>9</sup>So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed. <sup>10</sup>But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor. <sup>11</sup>They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink, <sup>12</sup>and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights. <sup>13</sup>And David said to him, "To whom do you belong? And where are you from?" He said, "I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago. <sup>14</sup>We had made a raid against the Negeb of the Cherethites and against that which belongs to Judah and against the Negeb of Caleb, and we burned Ziklag with fire." <sup>15</sup>And David said to him, "Will you take me down to this band?" And he said, "Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band." <sup>16</sup>And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. <sup>17</sup>And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled.

<sup>18</sup>David recovered all that the Amalekites had taken, and David rescued his two wives. <sup>19</sup>Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all. <sup>20</sup>David also captured all the flocks and herds, and the people drove the livestock before him, and said, "This is David's spoil." <sup>21</sup>Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the brook Besor. And they went out to meet David and to meet the people who were with him. And when David came near to the people he greeted them. <sup>22</sup>Then all the wicked and worthless fellows among the men who had gone with David said, "Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each man may lead away his wife and children, and depart." <sup>23</sup>But David said, "You shall not do so, my brothers, with what the Lord has given us. He has preserved us and given into our hand the band that came against us. <sup>24</sup>Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage. They shall share alike." <sup>25</sup>And he made it a statute and a rule for Israel from that day forward to this day.

This is the Word of the Lord.

**Thanks be to God.**

**SERMON NOTES**

## INTERLUDE

### CELEBRATION OF THE SACRAMENT OF THE LORD'S SUPPER | *The family meal of Christians*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, making us in your image. We praise you for your Son, our Savior Jesus Christ, who by His death on the cross and rising to new life offered the one true sacrifice for sin and obtained an eternal deliverance for His people. Therefore, we lift our voices to praise you, saying:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!**

## PRAYER

Gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Savior's word, may share in victory and eternal life.

## WORDS OF INSTITUTION

Let us proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Hallelujah! Christ our Passover has been sacrificed for us.

**Therefore, let us keep the feast. Hallelujah!**

The gifts of God for the people of God.

**Thanks be to God!**

## PARTAKING OF THE ELEMENTS

*The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins, and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the Church.*

*Please consider offering your tithes as a physical act of worship by placing your offering in the tithe box located at the entrance to the sanctuary.*

### **Prayer for Those Searching for Truth**

*Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### **Prayer for Awakening**

*Lord Jesus, I have heard from the Bible for years, and have been in church for years, but very little of this seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Enthrall me with the goodness of the good news. Make what is familiar seem new. Amen.*

### **Prayer of Belief**

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

### **Prayer for Covenant Children**

*Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.*

### **Prayer for Those Struggling Against Sin**

*Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.*

*It Is Well With My Soul*

*Words by Horatio Spafford | Music by Philip Bliss | Public Domain*

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say,  
“It is well, it is well with my soul”  
It is well (it is well) with my soul (with my soul)  
It is well, it is well with my soul!

Though Satan should buffet, though trials should come,  
Let this blessed assurance control,  
That Christ has regarded my helpless estate,  
And hath shed His own blood for my soul.  
It is well (it is well) with my soul (with my soul)  
It is well, it is well with my soul!

My sin, oh the bliss of this glorious thought!  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!  
It is well (it is well) with my soul (with my soul)  
It is well, it is well with my soul!

And Lord haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound, and the Lord shall descend,  
Even so, it is well with my soul.  
It is well (it is well) with my soul (with my soul)  
It is well, it is well with my soul!

**GLORIA PATRI** | *(Glory to the Father) We praise the Triune God*

Glory be to the Father, and to the Son and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen. Amen.

**BENEDICTION** | *God sends us out into the world with His blessing*

*1 Thessalonians 5:23-24*

*Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.*

**DISMISSAL** | *God sends us out into the world*

Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ. **Thanks be to God!**

### **DISCUSSION QUESTIONS**

1. Though anointed king, David was on the run from Saul for years. Consider verses 1-6, and especially verse 6. How do you think David felt? Have you ever felt like David?
2. Compare and contrast Saul and David. From where did Saul seek counsel? From where did David seek counsel? When you are in a hard spot, where do you seek counsel?
3. In verse 8, God promised David victory. That victory came through an unexpected straggler. God promised you victory in Christ. How have you realized that in your life in unexpected ways?
4. How did David's disposition toward the 200 soldiers that stayed with the baggage change the idea of kingship? How did David's kingship foreshadow the true king? How can you honor this spirit of generosity in the kingdom?
5. What is your takeaway from this passage?

## CALENDAR

### **Sunday, October 9**

9 - 9:45am

Elementary Sunday School | Room 120

6 - 8pm

Youth Group | Buja's Home

### **Tuesday, October 11**

6:30 - 7:30am

Men's Bible Study | Cindi's Dallas

*No Women's Bible Study*

### **Wednesday, October 12**

*No Women's Bible Study*

### **Sunday, October 16**

11:45am - 1pm

Intro to Mercy (1) | Temple Shalom

### **Tuesday, October 18**

*No Men's Bible Study*

9:30 - 11am

Women's Bible Study | Dawson's Home

### **Wednesday, October 19**

7 - 8:30pm

Women's Bible Study | Nelson's Home

### **Sunday, October 23**

*Youth Volunteer Sunday*

9 - 9:45am

Elementary Sunday School | Room 120

11:45am - 1pm

Intro to Mercy (2) | Temple Shalom

6 - 8pm

Youth Group | Church's Home

### **Tuesday, October 25**

6:30 - 7:30am

Men's Bible Study | Cindi's Dallas

9:30 - 11am

Women's Bible Study | Dawson's Home

### **Wednesday, October 26**

7 - 8:30pm

Women's Bible Study | Nelson's Home

### **Sunday, October 30**

11:45am - 1pm

Intro to Mercy (3) | Temple Shalom

### **Tuesday, November 1**

6:30 - 7:30am

Men's Bible Study | Cindi's Dallas

9:30 - 11am

Women's Bible Study | Dawson's Home

### **Wednesday, November 2**

7 - 8:30pm

Women's Bible Study | Nelson's Home

### **Sunday, November 6**

11:45am - 1pm

Intro to Mercy (4) | Temple Shalom

### **Tuesday, November 8**

6:30 - 7:30am

Men's Bible Study | Cindi's Dallas

### **Saturday, November 12**

Women's Social | TBD

### **Sunday, November 13**

9 - 9:45am

Elementary Sunday School | Room 120

6 - 8pm

Youth Group | TBD

### **Sunday, November 27**

*No Elementary Sunday School*

*No Youth Group*



## **ANNOUNCEMENTS**

### ***Intro to Mercy***

Intro to Mercy classes resume this fall on 10/16, 10/23, 10/30 & 11/2. The class will meet Sundays after church in September and October in the conference room at Temple Shalom. We will provide lunch and childcare. Come hear about Mercy's vision, mission, core values, theology, and how to get involved. Contact Jessica for more information or sign up via the link in the weekly email. This is the last week to register.

### ***Mercy Children***

Nursery is available weekly for infants (Nursery Room). Sunday School will be available for toddlers weekly during the service. Children (4 years-2<sup>nd</sup> Grade) will be dismissed from the service during the sermon for Children's Church and Elementary Sunday School (3<sup>rd</sup>-5<sup>th</sup> Grade) will meet at 9am on 2<sup>nd</sup> & 4<sup>th</sup> Sundays. Our Mother's Room is available during the service if you need a space to feed a baby or calm a little one who is feeling fussy. The office to the north of the sanctuary is a private space set with comfortable chairs and a changing station. If you have any questions or would like to get involved with our children's ministry, please email Emily Freeman (emily@mercydallas.com).

### ***Youth Group***

Youth Group meets 2<sup>nd</sup> & 4<sup>th</sup> Sunday evenings at rotating homes. The schedule will be listed on the calendar in the bulletin. The 4<sup>th</sup> Sunday of each month, youth have the opportunity to serve as part of the Set Up or Welcome Team as a group, though they are welcome to serve any week alongside their families. For more information about the youth ministry and schedule, contact Josh and Hannah Patch at youth@mercydallas.com.

### ***Women's Ministry***

The women of Mercy are studying Nancy Guthrie's book, *The Promised One: Seeing Jesus in Genesis*. Join us either Tuesday mornings (childcare available) or Wednesday evenings. We look forward to studying God's Word with the women in our church family! Save the date for our next social on Saturday, November 12<sup>th</sup>.

### ***Men's Ministry***

The Mercy Men's Bible Study meets Tuesdays from 6:30-7:30am at Cindi's Deli in Dallas (on Central between Forest and Royal). We are studying Dietrich Bonhoeffer's *The Cost of Discipleship* (ISBN-10: 0684815001 or ISBN-13: 978-0684815008).

### ***Serve at Mercy***

Sunday morning volunteers are critical to the work and worship of Mercy. Contact Jessica at jessica@mercydallas.com for more information or to sign up.

### ***Weekly Update***

Our weekly email newsletter is the primary way we communicate announcements, information about church life, and details about upcoming events. Email church@mercydallas.com if you would like to receive weekly emails.

CONNECTING

Community Groups

Community Groups are a vital part of Mercy’s ministry and worship. If you are interested in joining a community group, please contact Jessica at [jessica@mercydallas.com](mailto:jessica@mercydallas.com).

Weekly Update

Our weekly email newsletter is the primary way we communicate announcements, information about church life, and details about upcoming events. Email [church@mercydallas.com](mailto:church@mercydallas.com) if you would like to receive weekly emails.

Prayer Requests

If you have a private matter that the session could be praying for, please email their private email at [session@mercydallas.com](mailto:session@mercydallas.com). They would love the opportunity to lift your needs before the Lord.

Giving

If you would like to give to the work and worship of Mercy Presbyterian Church, you can do so in three ways:

- Place checks or cash in the offering box located by the door as you exit the sanctuary on Sundays.
- Give online at [www.mercydallas.givingfire.com](http://www.mercydallas.givingfire.com).
- Mail a check to Mercy Presbyterian, P.O. Box 670035, Dallas, TX 75230

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MINISTRY STAFF

Interim Pastor

Rev. Ryan Tompkins | [ryan@mercydallas.com](mailto:ryan@mercydallas.com)

Ministry Coordinator

Jessica Nokes | [jessica@mercydallas.com](mailto:jessica@mercydallas.com)

Children’s Ministry Coordinator

Emily Freeman | [emily@mercydallas.com](mailto:emily@mercydallas.com)

Women’s Ministry Coordinator

Joanna Dawson | [women@mercydallas.com](mailto:women@mercydallas.com)

Director of Music

Sal Bautista | [music@mercydallas.com](mailto:music@mercydallas.com)

Youth Group Leaders | [youth@mercydallas.com](mailto:youth@mercydallas.com)

Josh and Hannah Patch  
Nate and Cecile Foster  
Glenn & Maci Lanier  
Thomas and Katherine Walter

SESSION | [session@mercydallas.com](mailto:session@mercydallas.com)

Jon Buell  
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Thomas Buerger  
Brett Cast  
Eric Clay  
Micah Cunningham  
Bryan Hatfield  
Adam Huebner  
Phil Vanderhill  
Thomas Walter

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